**­Richard B. Steele, Ph.D.**

**Professor Emeritus of Moral and Historical Theology**

**School of Theology, Seattle Pacific University**

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**425/457-0392 (C**

**Academic Degrees**

PhD, 1990 Marquette University, Milwaukee, WI. Systematic Theology and Ethics

MDiv, 1978 Yale Divinity School, New Haven, CT. Systematic Theology

BA, 1974 Haverford College, Haverford, PA. Philosophy and Classi­cal Tradition

**Professional Experience**

2023 Professor Emeritus of Moral and Historical Theology, SPU

2017–present Peer Evaluator for the Association of Theological Schools

2010–2017 Associate Dean of Graduate Studies, School of Theology, SPU

Summer 2008 Visiting Professor, Hope Africa University, Bujumbura, Burundi. Topic: Theological Ethics in the Christian Tradition

2005–2007 Acting Co-Dean, School of Theology, SPU

2004–2005 Faculty Chair, SPU

Summer 2004 Sessional Lecturer in Theology, Booth College, Winni­peg, MB, Canada. Topic: Personal and Social Holiness: The Moral Theology of the Wesleys

2002–2003 Acting Co-Dean, School of Theology, SPU

Autumn 2002 Visiting Professor, Seattle University School of Theology and Ministry, Se­attle, WA. Topic: United Methodist Doctrine

2000–2008 Chair, Department of Theology, School of Theology, SPU

2000–2023 Professor of Moral and Historical Theology, SPU

1995–2000 Associate Professor of Theology, SPU

1993–94 Instructor, Department of Theology, Marquette University

1990–95 Associate Professor of Theology and Member of the Board of Trustees, Milwau­kee, Theological Institute, Milwaukee, WI

1985–95 Pastor, Trinity-Pilgrim UMC, Brookfield, WI

1985–87 Instructor, Department of Theology, Marquette University

1982–85 Research Assistant, Department of Theology, Marquette University

June 9, 1979 Ordained Elder, Wisconsin Annual Conference, UMC

1978–82 Pastor, Shopiere and Orfordville UMCs, Shopiere and Orfordville, WI

1977 Summer Intern Pastor, Danville UCC, Danville, VT

June 8, 1977 Ordained Deacon, Northern New Jersey Annual Conference, UMC

1975–76 Student Intern Pastor, Wethersfield UMC, Wethersfield, CT

1975 Summer Vacation Church School Program, Vermont Conference, UCC

**Honors, Awards, & Grants**

Spring 2018 “Richard B. Steele Compassion Scholarship for African Americans” established at Seattle Pacific Seminary by Erin Rechtenwald Grimm. <https://seahurstlearns.com/giving/>

Spring, 2018 Sabbatical, SPU

March 7, 2014 2014 Timothy L Smith & Mildred Bangs Wynkoop Book Award from the Wesleyan Theological Society for Robert W. Wall and Richard B. Steele, *1 & 2 Timothy and Titus* (Eerdmans, 2012)

June 3, 2013 Faculty Servant Award, SPU.

Summer 2012 Faculty Research Grant, SPU. Grant ($1,800) funded research at two Washington State correctional facilities toward preparation of manuscript of *Ambassadors in Chains: A Study of Christian Prisoners of Conscience*.

Spring 2012 Sabbatical, SPU

Spring 2011 Sabbatical, SPU

2010 Micah 6:8 Award, National Association of Christians in Special Education

2009 Co-author with Drs. David Nienhuis and Bo Lim of grant proposal to the Murdock Charitable Trust. Grant ($600,000) funded the Center for Biblical and Theological Education at SPU from 2010 to 2012.

2008 Featured in Barbara E. Walvoord, *Teaching and Learning in College Introductory Religion Courses* (Oxford: Blackwell), pp. 189-200.

Spring 2006 Senior Faculty Research Grant, SPU. Grant ($4,200) funded course release for completion of *I’ve Been Wondering* (Paternoster Press, 2007).

Spring 2004 Winifred Weter Faculty Award Lecturer, SPU.

2002 Professor of the Year, SPU

Autumn 2000 Sabbatical, SPU

Spring 2000 Granted tenure by the SPU Board of Trustees

1996 Top Prof Award, Ivy Honorary Club, Mortarboard International, SPU

1987 Short-Term Travel Grant, Marquette University, Milwaukee, WI

1986–87 Arthur J. Schmitt Fellowship, Marquette University

1974 Honors in Classical Tradition, Haverford College, Haverford, PA

1974 William W. Baker Prize in Greek, Haverford College

1974 Villanova University Philosophy Contest, Villanova, PA

1970 Daughters of the American Revolution Prize in History, Cranford High School, Cranford, NJ

1969–70 National Honor Society, Cranford High School, Cranford, NJ

**Research Interests**

Eastern Orthodoxy, Jonathan Ed­wards, John Wesley, Narrative Theology, Theological Pedagogy and Spiritual Formation, Theology and Disability, Christian Prison Literature

**Courses Taught at SPU since September 1995**

Aging and Ministry to and with the Elderly (GR)

Christian Biography (UG)

Christian Ethics (UG)

Christian Formation (UG)

Christian Formation in Discipleship: Acts of Piety (GR)

Christian Prison Literature (UG)

Christian Theology (UG)

Christianity and Society (UG)

Christianity in America (UG)

Christian Doctrine: Doctrine of God (UG)

Christian Doctrine: Christology (UG)

Christian Theology Capstone (UG)

Eastern Christian Fathers & Mothers (UG)

Foundations of Spiritual Life (UG)

Global Christian Heritage 1 (GR)

Global Christian Heritage 2 (GR)

History & Theology of Worship (UG)

Introduction to Christian Theology (UG)

Ministry to and with Disabled Persons and their Families (GR)

Pastoral Care and Counseling (GR)

Reformation and Modern Christianity (UG)

Seeing God in Our World: The Saving Work of Jesus Christ (UG)

Spiritual Friendship (UG)

Theology/Ethics 2: Doctrine of Christ and Holistic Discipleship (GR)

Theology of Christian Worship (GR)

Theology of John Wesley (UG)

Theology of Jonathan Edwards (UG)

**Church, Community & University Service**

2020–2023 Graduate Curriculum Committee, SPU SOT

2016–2020 Graduate Admissions Committee, SPU SOT (Chair, 2016–2022)

2011 Reviewer, Routledge / Taylor & Francis Books, Abingdon, England

2009–2017 Graduate Curriculum Committee, SPU SOT (Chair, 2009–2011, 2014-2017)

2008–10 Faculty Status Committee, SPU

2006–07 Member, Biblical and Theological Education Task Force

2005–09 Graduate Program Committee, SPU School of Theology (Chair, 2005–2007)

2004–05 Chair of the University Faculty, SPU

2003–06 Faculty Council, SPU

2003–04 Faith Statement Task Force, SPU

2001–03 Faculty Status Committee, SPU

1997–2000 Board of Trustees Finances and Facilities Committee, SPU

1997–2000 Faculty Representative, Master Planning Committee, SPU

1996–97 Member, Honors Advisory Committee, SPU

1996–97 Member, Faculty Council, SPU

1994–97 Member, Board of Directors, Stauros USA, Chicago, IL

1992–95 Member, Advisory Board, Wisconsin Ethics Committee Network, Medical

College of Wisconsin, Milwaukee, WI

1992–present Member, Editorial Board, *Journal of Religion in Disability and Rehabilitation*

1984–91 Editor, *Seasons: The Inter-Faith Family Journal,* a publication of the

Wiscon­sin Inter-Faith Committee on the Family, Milwaukee, WI

1983–86 Secretary, United Methodist/Roman Catholic Dialogue, Milwau­kee WI

**Publications**

***Books***

*Ambassadors in Chains: Four Christian Prisoners of Conscience*. Eugene, OR: Cascade Books/Wipf & Stock Publishers, forthcoming

*Christian Ethics and Nursing Practice*, with Heidi A. Monroe. Eugene, OR: Cascade Books/Wipf & Stock Publishers, 2020.

*1 & 2 Timothy and Titus*, with Robert W. Wall. Two Horizons Commentaries. Gen. eds. Joel Green and Max Turner. Grand Rapids, MI: Eerdmans. 2012.

*I’ve Been Wondering: Conversations with Young Theologians*. Waynesboro, GA: Paternos­ter Press, 2007.

*“Heart Religion” in the Methodist Tradition and Related Movements*. Editor and contributor. Wesleyan and Pietist Studies, Volume 12. Lanham, MD: Scarecrow Press, 2001.

*“Gracious Affection” and “True Virtue” according to Jonathan Edwards and John Wesley*. Wesleyan and Pietist Studies, Volume 5. Metuchen, NJ: Scarecrow Press, 1994.

***Peer-Reviewed Articles***

“Toward a Hermeneutic of Gravitas. *Christian Scholar’s Review* 51:2 (Winter 2022): 201–219; (February 28, 2022)*.* <https://christianscholars.com/toward-a-hermeneutic-of-gravitas/>

“Teaching in Plague-Time, *Wabash Center Blog*, Blog Series: “Teaching and Learning During Crisis (May 27, 2020) <https://www.wabashcenter.wabash.edu/2020/05/teaching-in-plague-time/>.

Gaventa, Bill; Steele, Richard B.; Hair, Marilyn; Steele, Jonathan; Steele, Mary E. “Gifts, Graces, and Griefs: Giving Voice to All the Songs. Reflections on the Life of Sarah Steele,” *Journal of Disability & Religion* 24.2 (2020): 1–18.

“Disability and the Beloved Community,” *The Journal of the Christian Institute on Disability* 7:1 (Spring/Summer 2018), 19-34.

“Christian Virtue and Ministry to Persons with Disabilities,” *Journal of Religion, Disability and Health* 14:1 (2010): 28–46.

“The Crutch and the Scepter: Mephibosheth and David,” *Journal of Religion, Disability and Health* 14:1 (2010): 71–79.

“Transfiguring Light–The Moral Beauty of the Christian Life according to Gregory Palamas and Jonathan Ed­wards,” *St. Vladimir’s Theological Quarterly* 52:3–4 (2008): 403–39.

“The Faculty Search at the Christian University: Ethical and Practical Considerations,” *Christian Higher Education* 7:4 (2008): 298–318.

“‘Sufficiently Edified’–The Use of Stories in the Spiritual Formation of College Students,” *Horizons: The Journal of the College Theology Society* 31:2 (Fall 2004): 343–354.

“Some Uses of Technology in Undergraduate Theology Classes,” *Christian Scholar’s Re­view*, 33:4 (Summer 2004): 491–509.

“The Wish Kite.” *Journal of Religion, Disability and Health* 7:4 (Spring 2003): 55–63.

“*Devotio Post-Moderna*: On Using a ‘Spiritual Classic’ as a Diagnostic Tool in a Freshman Christian Formation Course,” *Horizons: The Journal of the College Theology Society* 27:1 (Spring 2000): 81–97.

“Unremitting Compassion: The Moral Psychology of Parenting Children with Genetic Disor­ders,” *Theology Today* 57:2 (July 2000): 161–174. Excerpts: *Response: Seattle Pacific University Magazine* 22:3 (Summer 1999): 1, 4–5; *Haverford College Alumni Magazine* (Fall 1999): 18–19.

“All or Nothing: Reflections on the Suffering of Children,” *Stauros Notebook* 17:4 (Christ­mas 1998): 1–4.

Response to Charles H. Goodwin, “John Wesley: Revival and Revivalism, 1736–1768,” *Wesley­an Theological Journal* 31:1 (Spring 1996): 190–191.

“Christ Against Culture–Another Look,” *Princeton Theological Review* 4:1 (February 1997): 19–25.

“John Wesley’s Synthesis of the Revival Practices of Jonathan Edwards, George Whitefield, and Nicholas von Zinzendorf,” *Wesleyan Theological Journal* 30:1 (Spring 1995): 154–172.

“Narrative Theology and the Religious Affections,” in *Theology Without Foundations: Reli­gious Practice and the Future of Theological Truth*, ed. Stanley Hauerwas, Nancey Mur­phy and Mark Nation (Nashville: Abingdon Press, 1994): 163–179, 327–332.

“Why Church Growth is a Red Herring,” *Circuit Rider* 18:2 (March 1994): 10–11.

“The Beginnings of Luther’s Hermeneutic,” English translation of Gerhard Ebeling, “Die Anfänge von Luth­ers Hermeneutik.” *The Lutheran Quarterly*, New Series, 7:2 (Summer 1993): 129–158; 7:3 (Autumn 1993): 315–338; and 7:4 (Winter 1993): 451–468.

“Accessibility or Hospitality?” *The University of Pennsylvania Orthopaedic Journal*, 9 (Spring 1993): 45–51. Reprint, *Journal of Religion in Disability and Rehabilitation* 1:1 (Spring 1994): 11–26. Reprint, *Bioethics Bulletin* 7:1 (Summer 1994): 3–9. Excerpt: *Staur­os Notebook* 13:4 (Winter 1994): 1–4.

***Blog Posts, Podcasts, and Shorter Writings***

“Signs and Wonderings,” *Response* (Spring/Summer, 2024):11–13.

“Institutional Perfectionism,” *SPU Stories* (May, 2024) [Institutional perfectionism - SPU Stories](https://stories.spu.edu/articles/institutional-perfectionism).

“Good Science and Good Theology.” *Ministry Matters* (April 13, 2020) <https://www.ministrymatters.com/all/entry/10269/good-science-and-good-theology>.

“You Have Permission: To Believe Some Non-Christians Are Saved.” Podcast with Dan Koch. *SoundCloud* (January 2019) <https://soundcloud.com/user-140436472/to-believe-some-non-christians-are-saved-1>.

“From a Moral to a Theocentric Stance on a Life’s Work,” *Faith and Leadership* (May 1, 2018) <https://www.faithandleadership.com/richard-b-steele-moral-theocentric-stance-lifes-work>.

“Violence as Spectacle, Sacrifice as Icon.” *Sign Posts from Seattle Pacific Seminary* (October 24, 2017). <http://blog.spu.edu/signposts/violence-as-spectacle-sacrifice-as-icon/>.

“Learning from Prison Inmates, Part II.” *Sign Posts from Seattle Pacific Seminary* (May 2, 2017). <http://blog.spu.edu/signposts/learning-from-prison-inmates-part-ii/>.

“Learning from Prison Inmates, Part I.” *Sign Posts from Seattle Pacific Seminary* (April 18, 2017) <http://blog.spu.edu/signposts/learning-from-prison-inmates-part-i/>.

“Testing the Spirits” (April 4, 2017) <http://blog.spu.edu/signposts/testing-the-spirits/>.

“The Law of Ecclesiastical Disgruntlement.” *Sign Posts from Seattle Pacific Seminary* (March 21, 2017) <http://blog.spu.edu/signposts/the-law-of-ecclesiastical-disgruntlement/>.

“Adventure Story.” *Sign Posts from Seattle Pacific Seminary* (March 7, 2017) <http://blog.spu.edu/signposts/adventure-story1/>.

“Kant and the Climbing Tree.” *Sign Posts from Seattle Pacific Seminary* (December 21, 2016) <http://blog.spu.edu/signposts/the-climbing-tree/>.

“Learning Communities at Seattle Pacific Seminary.” *Sign Posts from Seattle Pacific Seminary* (October 10, 2016) <http://blog.spu.edu/signposts/learning-communities-at-seattle-pacific-seminary/>.

“My Prison a Palace,” *Sign Posts from Seattle Pacific Seminary* (April 21, 2016) <http://blog.spu.edu/signposts/my-prison-a-palace/>.

“The ‘Hard’ Is What Makes It Great.” *Sign Posts from Seattle Pacific Seminary* (April 7, 2016) <http://blog.spu.edu/signposts/the-hard-is-what-makes-it-great/>.

“Goats to the Left, Sheep to the Right.” *Sign Posts from Seattle Pacific Seminary* (March 31, 2016) <http://blog.spu.edu/signposts/goats-to-the-left-sheep-to-the-right/>.

“The Gift.” *Sign Posts from Seattle Pacific Seminary* (March 24, 2016) <http://blog.spu.edu/signposts/the-gift/>.

“Authenticity and Professionalism.” *Sign Posts from Seattle Pacific Seminary* (February 11, 2016) <http://blog.spu.edu/signposts/authenticity-vs-professionalism/>.

“The Power of Suggestion.” *Sign Posts from Seattle Pacific Seminary* (February 4, 2016) <http://blog.spu.edu/signposts/the-power-of-suggestion/>.

“Legacies.” *Sign Posts from Seattle Pacific Seminary* (January 28, 2016) <http://blog.spu.edu/signposts/legacies/>.

“Three Rules of Thumb.” *Sign Posts from Seattle Pacific Seminary* (January 21, 2016)<http://blog.spu.edu/signposts/three-rules-of-thumb/>.

“Adam and Eva.” *Sign Posts from Seattle Pacific Seminary* (January 14, 2016) <http://blog.spu.edu/signposts/adam-and-eva/>.

“Proud Mary.” *Sign Posts from Seattle Pacific Seminary* (June 11, 2015) <http://blog.spu.edu/signposts/proud-mary/>.

“Goats to the Left, Sheep to the Right.” *Wake Up, Lazarus!* (May 3, 2015) <http://wakeuplazarus.net/2015/gaining-d.html>.

“The Ties That Bind,” *Sign Posts from Seattle Pacific Seminary* (April 29, 2015) <http://blog.spu.edu/signposts/the-ties-that-bind/>.

“Muriel’s Parsnips,” *Sign Posts from Seattle Pacific Seminary* (April 15, 2015) <http://blog.spu.edu/signposts/muriels-parsnips/>.

“The Life is in the Blood,” *Sign Posts from Seattle Pacific Seminary* (March 25, 2015) <http://blog.spu.edu/signposts/the-life-is-in-the-blood/>.

“Wonderful Concentration,” *Sign Posts from Seattle Pacific Seminary* (March 17, 2015) <http://blog.spu.edu/signposts/wonderful-concentration/>.

“They’re Not Dancing,” *Sign Posts from Seattle Pacific Seminary* (March 11, 2015) <http://blog.spu.edu/signposts/theyre-not-dancing/>.

“Why Hope for Heaven?” *Sign Posts from Seattle Pacific Seminary* (March 4, 2015) <http://blog.spu.edu/signposts/why-hope-for-heaven/>.

“On Depression and Doubt: An Exchange of Letters with a Former Student, Part 2,” *Sign Posts from Seattle Pacific Seminary* (February 25, 2015) [http://blog.spu.edu/signposts/ on-depression-and-doubt-an-exchange-of-letters-with-a-former-student-part-2/](http://blog.spu.edu/signposts/%20on-depression-and-doubt-an-exchange-of-letters-with-a-former-student-part-2/).

“On Depression and Doubt: An Exchange of Letters with a Former Student, Part 1,” (February 18, 2015) <http://blog.spu.edu/signposts/on-depression-and-doubt-an-exchange-of-letters-with-a-former-student/>.

“A Fruitful Dialogue.” *Sign Posts from Seattle Pacific Seminary* (February 11, 2015) <http://blog.spu.edu/signposts/a-fruitful-dialogue/>.

“Pastoral Care and Moral Judgment.” *Sign Posts from Seattle Pacific Seminary* (February 3, 2015) <http://blog.spu.edu/signposts/pastoral-care-and-moral-judgment/>.

“Why Bother Going to Church?” *Sign Posts from Seattle Pacific Seminary* (January 28, 2015) <http://blog.spu.edu/signposts/why-bother-going-to-church/>.

“Is Membership in the Church a Requisite for Saving Faith?” *Sign Posts from Seattle Pacific Seminary* (January 20, 2015) <http://blog.spu.edu/signposts/is-membership-in-the-church-a-requisite-for-saving-faith/>.

“The Language of Faith.” *Sign Posts from Seattle Pacific Seminary* (January 8, 2015) <http://blog.spu.edu/signposts/the-language-of-faith/>.

“What I Want To Be When I Grow Up.” *Sign Posts from Seattle Pacific Seminary* (December 10, 2014) <http://blog.spu.edu/signposts/what-i-want-to-be-when-i-grow-up/>.

“Tome-ism.” *Sign Posts from Seattle Pacific Seminary* (November 26, 2014) <http://blog.spu.edu/signposts/tome-ism/>.

“Inclusiveness and Catholicity.” *Sign Posts from Seattle Pacific Seminary* (November 20, 2014) <http://blog.spu.edu/signposts/inclusiveness-and-catholicity/>.

“After Seattle Shooting, the Media Watched Us Pray,” *Time* (June 10, 2014). <http://time.com/2853771/after-seattle-shooting-the-media-watched-us-pray/>.

“Deep Conversations: Wisdom Literature Invites Dialogue about the ‘Good Life,’ *Response* 36:2 (Summer 2013): 44f.

Foreword to Susan Carole, *Called into Communion*. Eugene, OR: Wipf & Stock, 2013.

“The Wisdom Literature,” *Lectio: Guided Bible Reading: The Center for Biblical and Theological Education at Seattle Pacific University*. Summer, 2013. <http://blog.spu.edu/lectio/readings/wisdom-literature/>.

“Unsearchable Riches,” *Response* 32:2 (Summer 2009): 40–43.

Theological Themes for August 5, 12, 19 & 26, 2007 (Year C, Propers 13–16), *Lectionary Homiletics*, http://www.lectionary.com/index.html.

“A Redemptive Humiliation” in *College Faith 3: 150 Christian Leaders and Educators Share Faith Stories from Their Student Days*, ed. Ronald Alan Knott. (Berrien Springs, MI: Andrews University Press, 2006): 102–103.

“My Daughter,” in *Nelson’s Annual Youth Ministry Sourcebook 2005*, ed. Amy Jacober, (Thomas Nelson Publishing, 2005): 180–182.

“The Sacred Sound of Music: In Gratitude for Divine Blessings,” *Response* 26:5 (Winter 2004): 50.

Program notes for Sacred Sounds of Christmas, SPU Christmas Concert, Benaroya Hall, Seattle, WA. December 2004 (re-used annually through 2007).

Introductory editorials, *Seasons: The Inter-Faith Family Journal* (all issues, 1985–1991).

“Are We ‘Partners in Mission with God’?” *New World Outlook*, New Series 48:2 (November/Decem­ber 1987): 26, 28, 30.

“Which Authority? The Bible or *The* *Discipline*?” *Circuit Rider* 11:6 (June 1987): 10–11.

***Book Reviews and Review Articles***

Review of *The Second Calling*, by Hans S. Reinders. *Journal of Disability and Religion* <https://www.tandfonline.com/doi/full/10.1080/23312521.2021.1895953> (March 5, 2021).

Review of *The Spiritual Danger of Donald Trump*, edited by Ronald J. Sider. <https://firebrandmag.com/articles/book-review-the-spiritual-danger-of-donald-trump> (July 14, 2020).

Review of *Spiritual Writings*, by Jonathan Edwards, selected and introduced by Kyle C. Strobel, Adriaan C. Neele, and Kenneth P. Minkema. <http://catholicbooksreview.org/2019/edwards.html> (October 2019).

Review of *The Emergence of Evangelical Spirituality: The Age of Edwards, Newton, and* Whitefield, edited by Tom Schwanda. Catholic *Books Review*. <http://catholicbooksreview.org/2016/schwanda.html> (July 2016).

Review of *Christmas Dialogue, The Second Speech, and Other Selections*, by F. D. E. Schleiermacher, edited and translated by Julia A. Lamm. Classics of Western Spirituality. <http://catholicbooksreview.org/2015/schleiermacher.html> (June 2015).

Review of *They Who Give from Evil: The Response of the Eastern Church to Moneylending in the Early Christian Era*, by Brenda Llewellyn Ihssen. <http://catholicbooksreview.org/2013/ihssen.html> (July 2013).

Review of *Spiritual Writings*, by John Howard Yoder, ed. Paul Martens and Jenny Howell. <http://catholicbooksreview.org/2011/yoder.htm> (November 2011).

Review of *Encountering the Mystery: Understanding Orthodox Christianity Today*, by Ecumenical Patriarch Bartholomew. <https://www.patriarchate.org/> [search: “Steele, Richard”] (August 2010).

Review of *The State of the University: Academic Knowledges and the Knowledge of God*, by Stanley Hauerwas. *Teaching Theology and Religion* 13:1 (January 2010): 72–73.

Review of *Teaching and Learning in College Introductory Religion Courses*, by Barbara E. Walvoord. *Teaching Theology and Religion* 12:4 (October 2009): 379–380.

Review of *Witness to Holiness: Abba Daniel of Scetis*, ed. Tim Vivian*.* <http://catholicbooksreview.org/2009/vivian-2.htm> (June 2009).

Review of *Receiving the Gift of Friendship: Profound Disability, Theological Anthropology, and Ethics,* byHans S. Reinders. <http://catholicbooksreview.org/2008/reinders.htm> (November 2008).

Review of *Encountering the Mystery: Understanding Orthodox Christianity Today*, by Ecumenical Patriarch Bartholomew. <http://catholicbooksreview.org/2008/bartholomew.htm> (October, 2008); <https://www.patriarchate.org/> (November, 2008).

Review of *Water from a Deep Well: Christian Spirituality from Early Martyrs to Modern Missionaries*, by Gerald L. Sittser. <http://catholicbooksreview.org/2008/sittser.htm> (April 2008).

Review of *Marking the Hours: English People and their Prayers, 1240–1570* and *Walking to Emmaus*, by Eamon Duffy. <http://catholicbooksreview.org/2007/duffy.htm> (April 2007).

Review of *A Special Kind of Love: For Those Who Love Children with Special Needs*, by Susan Titus Osborn and Janet Lynn Mitchell. *Journal of Religion, Disability, and Health* 9:3 (2005): 103–104.

Review of *The Westminster Handbook to Patristic Theology*, ed. John Anthony McGuckin. <http://catholicbooksreview.org/2005/mcguckin.htm> (August 2005).

Review of *Brother of Jesus, Friend of God: Studies in the Letter of James*, by Luke Timothy Johnson. <http://catholicbooksreview.org/2004/johnson2.htm> (September 2004).

Review of *The Complete Writings*, by Nil Sorsky. Ed. and trans. George A. Maloney. <http://catholicbooksreview.org/2004/sorsky.htm> (June 2004).

Review of *The Church in a Postliberal Age*, by George A. Lindbeck. <http://catholicbooksreview.org/2003/lindbeck.htm> (July 2003).

Review of *With the Grain of the Universe: The Church’s Witness and Nat­ural Theology,* byStanley Hauerwas. <http://catholicbooksreview.org/2003/hauerwas.htm> (January 2003).

Review of *Embracing Travail: Retrieving the Cross Today*, by Cynthia A. Crysdale. *Theol­ogy Today* 56:4 (January 2000): 636–638.

Review of *The Disabled God*, by Nancy Eiesland. *Journal of Religion, Disability and Health* 3:1 (1999): 118–120.

Review of *God Plays Piano, Too: The Spiritual Lives of Disabled Chil­dren*, by Brett Webb-Mitchell. *Bioethics Bulletin* 8:1 (Fall 1995): 9–10.

Review of *Aldersgate Reconsidered*, ed. Randy L. Maddox. *Wesleyan Theological Jour­nal* 29:1/2 (Spring–Fall 1994): 172–175.

“Money and Morality: Recent Theological and Ethical Reflection on Political Economy.” *Seasons: The Inter-Faith Family Journal*, 11:1 (Fall 1992): 17–22.

Review of *Embodiment*,by James B. Nelson and *A Community of Character*, by Stanley Hauerwas. *Seasons: The Inter-Faith Family Journal* 5:4 (December 1986): 14–15.

Review of *Suffering Presence*, by Stanley Hauerwas. *Seasons: The Inter-Faith Family Jour­nal* 5:3 (September 1986): 11–12.

**Academic & Ecclesiastical Presentations**

“The Moral Tapestry of Christian Scripture,” online adult education class for New Beginnings Christian Fellowship, Kent, WA, January 4–February 8, 2022.

“Signs and Wonderings,” speech for Ivy Cutting, Seattle Pacific University, Seattle, WA, June 9, 2023.

“Joy in the Mourning,” sermon for Seattle Pacific Seminary Commissioning Service, Seattle Pacific University, Seattle, WA June 8, 2023.

“Theological Education as *Therapeia Psychēs*,” public “last lecture” at Seattle Pacific University, Seattle, WA, May 16, 2023

“Loving Your ‘Disabled’ Neighbor: Some Things I Learned the Hard Way,” presentation to the Asian-American Chapter of InterVarsity Christian Fellowship, University of Washington, Seattle, WA, April 21, 2022.

“Theology in Color: An Introduction to Eastern Christian Art,” adult education class at Faith United Methodist Church, Issaquah, WA, January 17­–February 7, 2021.

“Theology in Color: An Introduction to Eastern Christian Art,” adult education class at Lake Washington United Methodist Church, Kirkland, WA, September 29–October 18, 2020.

“Teaching in Plague-Time,” Devotions for Faculty Senate, Seattle Pacific University, Seattle, WA, April 16, 2020.

“The Moral Tapestry of Christian Scripture,” adult education class at Faith UMC, Issaquah, WA, January 12–February 16, 2020

“Seven Models of Spirituality” (with Rich Lang), adult education class at Lake Washington UMC, September 15–December 22, 2019.

“Theology in Color: Overview of the History and Theology of Christian Iconography,” presentation at Faculty retreat, September 9, 2019.

“The Moral Tapestry of Christian Scripture: How the Bible Structures the Moral Life,” Men’s Retreat, Faith United Methodist Church, Issaquah, WA, held at Lake Retreat Center, Ravensdale, WA, May 31-June 2, 2019.

“Worship and Sacraments,” adult education class at Lake Washington United Methodist Church, Kirkland, WA, March 10–April 7, 2019.

“Christian Resistance to State Oppression,” adult education class at St. Margaret’s Episcopal Church, Bellevue, WA, February 3–24, 2019.

“The Moral Tapestry of Christian Scripture: How the Bible Structures the Moral Life,” Lake Washington United Methodist Church, Kirkland, WA, September 23–October 28, 2018.

“The Moral Tapestry of Christian Scripture: How the Bible Structures the Moral Life,” St. Margaret’s Episcopal Church, Bellevue, WA, April 15–May 13, 2018.

“A Late Bloom in Moschos’ *Meadow*: Nikos Kazantzakis’ Use of Byzantine Beneficial Tales in *The Greek Passion*,” Presentation at the History of Christianity Section of the Pacific Northwest Region of the American Academy of Religion, Pacific Lutheran University, Tacoma, WA, May 11, 2018.

“Developing Congregational Ministries to and with Persons with Disabilities and Their Families.” Presentation at the Large Church Initiative 2018. First United Methodist Church, San Diego, CA, April 30, 2018.

“Reflections on the ‘Second Half’ of a Theologian’s Career.” Presentation at the Association of Theological Schools Roundtable Seminar for Mid-Career Faculty, Renaissance Orlando Airport Hotel, Orlando, FL, April 7, 2018.

“Teaching Christian Prison Literature in Prison.” Presentation at the Church History Section of the Pacific Northwest Regional Meeting, AAR/SBL, Concordia University, Portland, OR, May 11, 2012.

“Integrating Christian Faith into the Science of Career Development.” Panelist for Afternoon Breakout Session, Day of Common Learning, SPU, October 19, 2011.

“Writing Faith Statements for Tenure, Promotion and Third-Year Review Files.” Workshop for junior faculty, SPU. September 22, 2011.

“Six Things I Learned the Hard Way,” ChristCare Ministry, Edmond, United Methodist Church, Edmonds, WA May 19, 2011.

“Helping Faculty Write Faith Statements.” Presentation given at the request of President Philip Eaton to the SPU Board of Regents, April 7, 2011.

Theological consultant for USCH 4910 Faith and Science 2 Retreat. Blakely Island Field Station, SPU. March 25-27, 2011.

“Writing Faith Statements for Tenure, Promotion and Third-Year Review Files.” Workshop for junior faculty. SPU. September 23, 2010.

“The Christian Doctrine of Creation and Scientific Theories of Origins.” Public lecture for Charles Darwin Bicentennial Symposium, SPU. April 20, 2010.

“Christian Virtue and Ministry to Persons with Disabilities.” Keynote address at Conference of the National Association of Christians in Special Education, Seattle Pacific University, April 10, 2010.

“Six Lies We Tell Ourselves about Gender and Sex.” Workshop on male sexual identity, organized by the male peer advisors for male SPU students. April 20, 2009.

“Teaching College Introductory Religion Courses.” Workshop co-facilitator (with Dr. Priscilla Pope-Levison), School of Theology, SPU, December 9, 2008.

“Teaching College Introductory Religion Courses.” Workshop facilitator, Department of Religion, Pacific Lutheran University, October 11, 2008.

“Teaching College Introductory Religion Courses.” Workshop co-facilitator (with Dr. James Wellman and Dr. Priscilla Pope-Levison), Pacific Northwest Regional Meeting, AAR/SBL, George Fox University, May 2, 2008.

“The Faith of the Early Church,” Redmond Presbyterian Church, Redmond, WA, October 14–November 11, 2007.

“Three Marks of Vocation.” Faculty Mentoring Dinner, SPU, Seattle, WA, March 13, 2007.

“Called Forth to Serve.” Keynote address at student retreat, Asbury College, Wilmore, KY, January 19–20, 2007.

“‘In Thy Light We See Light’–The Theological Aesthet­ics of Jonathan Edwards and Gregory Palamas.” Winifred Weter Faculty Award Lecture, SPU, April 22, 2004.

“‘Sufficiently Edified’–The Uses and Abuses of Personal Narrative in Undergraduate Theo­logical Education.” Presentation at “A Narratable World: The Theologi­cal Implications of Story,” *Image*/Lilly Fellows Conference, SPU, November 6–9, 2003.

“Godliness: Outward Form and Inward Power” and “‘Practice Gives the Words Their Sense’ – Wesley and Wittgenstein on Religious Ritual.” Staley Lectures, Asbury College, Wilmore, KY. February 17–18, 2003.

“Plain Speaking and Ordinary Language: James Wm. McClendon Jr.’s Use of J. L. Austin’s Speech Act Theory.” Presentation at Section on Philosophy of Religion, College Theology Society, Universi­ty of Portland, Portland, OR, June 1, 2001.

“Jesus of Nazareth in his Jewish and Greco-Roman Context,” LifeLink Institute, Redmond, WA, Autumn, 2001.

“The Passion and the Passions.” Guest lecturer, Trinity Western University, Langley, BC, February 15, 2000.

“The Passion and the Passions.” John Wesley Lectures, SPU, January 11 & 13, 2000.

Response to Phillip H. Wiebe, *Visions of Jesus*. Pacific Northwest Regional Meeting, AAR/SBL, Pacific Lutheran University, Tacoma, WA, May 8, 1999.

“Thomas à Kempis in the Undergraduate Classroom.” Pacific Northwest Regional Meeting, AAR/SBL, Pacific Lutheran University, Tacoma, WA, May 7, 1999.

“Unremitting Compassion: The Moral Psychology of Parenting Children with Genetic Disor­ders.” Science and Suffering: Genetics and the Problem of Evil, SPU, October 17, 1998.

Response to Timothy M. Salo, “German Reformed Pietist Influences on a Wesleyan Order of Salvation.” Graduate Student Theological Seminar, World Ministries Center, Free Method­ist Church, Indianapolis, IN, September 20, 1997.

“All or Nothing: Reflections on the Suffering of Children, Prompted by Albert Camus’ *The Plague*.” College of Arts and Sciences Retreat, SPU, September 17, 1997.

“John Wesley’s Synthesis of the Revival Practices of Jonathan Edwards, George Whitefield, and Nicholas von Zinzendorf.” Midwestern American Society for Eighteenth Century Studies, Illinois State University, Normal, IL, October 13, 1994.

“To the Teachers of Israel.” Commencement, Milwaukee Theological Institute, Milwau­kee, WI, June 11, 1994.

“John Wesley’s Synthesis of the Revival Practices of Jonathan Edwards, George Whitefield, and Nicholas von Zinzendorf.” New England Historical Association, Rhode Island Col­lege, Providence, RI, October 17, 1992.

“I Call You Friends: Ministry as Redemptive Companionship.” Commencement, Milwaukee Theological Institute, Milwaukee, WI, June 8, 1991.

**Seattle Pacific Seminary Master’s Projects & Theses Directed**

Tyler Merrill-Cranston, “Being Still: Contemplative Teaching on Union with God through Interior Silence,” 2020.

Stephen Michael Newby, “Andraé Edward Crouch’s Musical and Theological Pursuits: An Analysis of Three Pieces from the *Just Andrae* Album,” 2019 (second reader).

Judith Naegeli, “Hope in Addiction Recovery: Eschatological Foundations in ‘Celebrate Recovery’ and ‘The Genesis Process,’” 2017.

Nathan Goldbloom, “Appropriating the Principles of L’Arche for the Transformation of Church Curricula,” 2014.

**SPU Undergraduate Honors Projects and SOT MA Theses Directed**

John Goodhew, “A Practical Guide to the Impractical Life: Eastern Orthodox Hesychasm,” 2021 (second reader).

Madeline Nielson, “Why Only One Wife? Polygamy and the Early Church Fathers,” 2020 (second reader).

Christopher Lute, “Women Priests: A Case for the Ordination of Women in the Eastern Orthodox Churches,” 2011.

Britt Carlson, “Affectionate Companions: Sarah and Jonathan Edwards,” 2009.

Andrew Smith, “G. K. Chesterton the Philosopher: An Analytic Survey,” 2009 (second reader).

Marla DeKlotz, “Religion as Life: A Spiritual Biography of Martin Buber,” 2008.

Pierce Wade, “Feathered Glory: the Bishop’s Bible and its Curious Initial Letters,” 2007 (second reader).

Grace Damoff, “A Ministry of Presence: Alyosha as a Lay Confessor in *The Brothers Kara-mazov*,” 2005.

Joseph T. Class, “Aramis XP: A Sermon/Service Preparation Utility,” 2004 (listed on title page as “professional consultant”).

Betty Freeland, “Blessed Are the Peacemakers: A Comparison of Two Christian Peace Making Ministries in Palestine,” 2002.

James Bowman, “Their Body and Soul Have Become the House of God: Interior Struggle as Human Restoration and Perfection in Macarian Soteriology,” 1999.

Stephen Minister, “The Necessity of Personal Solitude for Societal Existence: A Study from the Life and Writings of Thomas Merton,” 1999 (second reader)

Sarah Elizabeth Johnson, “Free Methodist Mission in South Africa 1891–1960: Social Con-formity or Prophetic Challenge?” 1999 (second reader).

Peter Venable, “Time: A Speculation,” 1997.

David Bergquist, “Holiness: A Systematization of Abraham Joshua Heschel’s Idea of Divine and Human Concern,” 1997.

Brian Pratt, “Monophysitism or Misunderstanding: The Non-Chalcedonian Churches,” 1996.