

**Social Venture Plan Competition  
2025 Official Submission Form**



**Due March 7, 2025, at 5:00 p.m.**

Submit your completed form to the Center for Applied Learning, [cal@spu.edu](mailto:cal@spu.edu).

Team Name \_\_\_\_\_

Primary Contact name\* \_\_\_\_\_

Primary Contact phone number \_\_\_\_\_

\* *This team member serves as point of contact for the entire team.*

Qualifications: Provide complete information for each team member. Information *as it appears below* will be published on the team’s virtual SVPC Showcase profile hosted by *spu.edu*. **Note: incomplete fields may invalidate the 2025 Official Submission Form.** Indicate the level of each team member’s involvement with the project: if a team member assisted with only the **written** business plan mark **W**, if a team member will only be pitching at the **Showcase** round mark **S**, and if they are participating in **both** phases of the competition mark **B**. *All team members must be enrolled students.*

Primary Contact:

1. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first-year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

Other Team Members:

2. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

3. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

4. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

5. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

6. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email:
School:
Year (first year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (city and state or city and country):
Involvement (W, S or B):

**Additional required submissions and due dates:**

**1. Team logo: Due by *March 21, 2025***

High resolution, digital, scalable team logo (.jpeg, .pdf, .png, etc.) sent to [cal@spu.edu](mailto:cal@spu.edu). We will feature the logo on the team’s virtual SVPC Showcase profile hosted by [www.spu.edu](http://www.spu.edu).

**2. Team video: Due by *April 11, 2025***

A one-to-two-minute (120 seconds **maximum**) video to be featured on the team’s virtual SVPC Showcase profile hosted by [www.spu.edu](http://www.spu.edu). Sent to [cal@spu.edu](mailto:cal@spu.edu).

Venture background information:

Is your venture in operation? Yes \_\_\_ or No \_\_\_

If yes, months in operation: \_\_\_\_\_ months

Have you raised seed money to date? Yes \_\_\_ or No \_\_\_

If yes, total capital raised: \$ \_\_\_\_\_

Has your venture generated revenue to date? Yes \_\_\_ or No \_\_\_

If yes, total annual revenue: \$ \_\_\_\_\_

Has this project been entered in other competitions? Yes \_\_\_ or No \_\_\_

**Showcase Round: April 16, 2025, 2:00 – 6:00 p.m., upper Gwinn Commons, SPU campus**

SPU is not responsible for any loss or damage incurred to personal property before, during or after the Social Venture Plan Competition. Please keep this in mind when deciding how your display will be set up for viewing by the public. You will be responsible for securing and monitoring your display and presentation equipment.

*SVPC staff will do their best to assist with special requests, but we cannot guarantee that every request will be accommodated. Special requests that provide teams with an unfair advantage may be disallowed.*

**Statement of Originality/Confidentiality**

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with appropriate permission from and acknowledgment of its rightful owner. Further, we understand that Seattle Pacific University, the School of Business, Government and Economics, and the Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form, we agree to these terms.

\_\_\_\_\_  
**Signed** (Primary Contact)

\_\_\_\_\_  
**Date**

